

who is þis pat spekeþ clafte  
myes. who may forþyne synes.  
but god aloone. & as the knet  
re pouztis of hem. he answereþ  
te & seide to hem. what venken  
ze yuele pigis i zomre hertis.  
what is lyter to seye. synes be  
forzoun to pee. or to seye ryle  
up & walke. but þe wite þ  
mans lone hay power i erpe  
to forþyne synes. he seide to  
pe syl man in paleste. i seie  
to pee ryle up. take y bed &  
go into þm hous. & anon he ro  
os up bfore he & toke ye bed in  
whych he lag. & wente into his  
hous. & magnified god. & greet  
wondur toke alle. & þei magni  
fied god. & þei weren fulfilled  
wþ greet drede. & seide for we  
han seyn merueilouse pigis to  
day. And after þes pigis is  
wente out & sþ a puppican le  
up by name. sittige at ye tol bo  
re. & he seide to hi. sue þou me  
& whne he hadde leit alle pigis.  
he roos up & suede hy. & leup ma  
de to hi a greet feeite in his ho  
i þer was a greet cūpany of  
puppicans & of oþe pat were  
wþ hy. sittige at ye mete. &  
farilees & þe stribus of he gr  
uachide. & leiden to hile dylpys  
whi eten ze & dzyngen wþ pup  
picans & sþful me. & the an  
sweride & seide to hem. þei pat  
ben hoole han no nete to a leche.  
but þei pat ben syke. for cam  
not to clepe wst me. but sþful  
me to penaunce. & þei leiden to hi  
whi þe dylpys of jon faste of  
te & maken preieris also & of fa  
rilees. but yme eten & dzyngen

to whiche he seide wher ze mou  
make ye sones of re spouse to  
faste. while re spouse is wþ hy.  
but dāes shulen come whane  
re spouse shal be take a wey fro  
hem. & þane rei shulen faste i po  
dāes. & he seide to hem also. alle  
nelle for no mā takeþ a pese fro  
a newe clop. & puttþ it into an  
old cloping. ellis bope he breky  
pe newe. & pe pese of pe newe a  
cordþ not to ye elde. and no mā  
puttþ newe wþn into olde botels  
ellis ye newe wþn shal breke pe  
botels. & pe wþn shal be wþed  
out. & pe botetels shu wdd.  
len þei shu. but newe wþn  
owþ to be putt into newe bo  
tels. & bope ben kept. & no man  
dzyngþ ye elde. wole a nō newe  
for he seip ye olde is ye bette.  
**A**n þe seide firste sabot  
whne he passide by ye cor  
nes. hile dylpys pluckeden eers  
of corn. & þei frotyge wþ her hondis.  
eten. and sinne of re farilees.  
seide to hem. what doen ze pat is  
not leestful in pe sabotis. & the an  
sweride & seide to hem. ze han wot  
redd what dāup dide. whne he  
hūgride. & þei þe weren wþ hy  
how he entride into ye hous of  
god & took loūes of spolicion &  
eet. & zaf to hem þe were wþ hy  
whiche loūes it was not leestful  
to ete. but oonly to þres. & he  
seide to he. for man. & nis  
lone is lord. zhe of ye sabot. & it  
was don i anō sabot. þe ent  
de into a synagoge & taunte &  
amā was þe. & his rythoud  
was dzye. & þe stribus & farilee

alpete hi. if he wolde heele hym  
in pe sabot. pat rei shulde fynde  
cause wher of rei shulde acuse  
hy. & he wite re pouztis of he. &  
he seide to ye man pat hadde adzye  
hond. ryle up & stonde i to ye myd  
del. & he roos. & stood. & the seide  
to hem. i are þou if it is leestful to  
do wel in ye sabot or yuele. to  
make a soule luf. or to leete. &  
whne he hadde biholde alle me a  
boute. he seide to pe mā. hold forþ  
þm hond. & he heeld forþ. & his ho  
nd was restord to heelp. & þei  
were fulfilled wþ wylsdom.  
& spaken to gudre. what rei shul  
den do of thi. **A**nd it was don  
i yodāes. he wente out to an  
hil. to preie. & he was al nȝt  
dwellige in ye preier of god. &  
whne ye day was come. he clepi  
de hile dylpys. & chees twelue of  
hem whiche he clepide also apost  
hs. symond who he clepide petr.  
& andren his broþr. james & jo.  
philip & bartholomew. matthe  
& thonis. james alsey & symonit  
is clepid zelotes. judas of ja  
mes. & judas itariot. & was tray  
tour. and the cam don fro ye hil  
wþ hem & stood i a feeldþ place.  
& þe cūpany of hile dylpys &  
a greet multitude of peple of al  
judē & ierlm. & of ye see coastis  
& of tyre & sydon. & cam to hee  
re hi. & to be heeld of her. sþkel  
hs. & þei pat were traue lid of  
vncleue spiritis. were heeld.  
and alle peple souzte to touche  
hi. for werten wente out of hym  
& heelde alle. & whne hile þen  
were cast up into hile dylpys.  
he seide bleid be ze poze men.

for ye kyngdom of god is zomre  
bleid be ze. & now hūgre. for ze  
shulen be fulfilled. bleid be ze  
pat now wepe. for ze shule lere.  
ze shulen be bleid. whne men  
shulen hate þou. & departe þou  
awey. & putte shendþip to þou.  
& caste out þour name as yuel  
for mans lone. joþe ze i pat day  
& be ze glad. for lo þour mede is  
moche in heuene. for after yese  
pigis. re fadris of hem dide to  
þetis. nepeles wo to þou rýche  
me. pat han þour confort. wo  
to þou þen fulfilled. for ze shu  
len hūgre. wo to þou þ now lere  
en. for ze shulen mozne & wepe.  
wo to þou whne alle me shule  
blesse þou. after yese pigis re fa  
drys of hem diden to þofetis.  
**B**ut i seie to þou þ heere lone ze  
þour enemies. do ze wel to hem  
þ hatide þou. blesse ze me þ canse  
þou. preyeze for me. & ce fanie þou.  
& to hy pat smytþ þee on o cheke.  
shewe also þe toþ. & fro hi. takþ  
awey fro þee a clop. nyle þ for  
bete þe cote. and yue to ech pat  
smytþ þee. & if amā takþ away  
þe pigis pat ben yme. are þou  
not azen. and as ze wolen pat  
men do to þou. do ze also to hem  
in lyk maner. & if ze louen hem  
pat louen þou. what pank is to  
þou. for sþful me loue me pat  
loue he. & if ze doen wel to he. þ  
doen wel to þou. what grace is  
to þou. sþful me doen þis yng.  
& if ze leenen to he of whiche ze  
hopen to take azen. what pank  
is to þou. for sþful me leenen  
to sþful me. to take azen as wo  
che. nepeles lone ze þour enemye